

**California Marine Life Protection Act Initiative**  
**North Coast Study Region Educational Workshop I**  
**Draft Workshop Agenda**  
*(revised September 26, 2009)*

**Tuesday, September 29, 2009 at 5:30-8:30 PM**

**via teleconference and online meeting**  
Toll-free conference call number: 800.697.5978  
Passcode: 6448054

**Presentations via GoToWebinar**  
Make your reservation now at <https://www1.gotomeeting.com/register/278465424>

**Public Participation:** Members of the public are invited to participate in the workshop using the toll-free phone number and to watch presentations via the GoToMeeting webinar, or may join MLPA staff at a one of the following three locations:

CV Starr Community Center  
300 South Lincoln Street  
Fort Bragg, CA 95437

Red Lion Inn  
1929 Fourth Street  
Eureka, CA 95501

Best Western Northwoods Inn  
655 Highway 101 South  
Crescent City, CA 95531

All three locations will be staffed. In addition, the meeting is being simultaneously webcast for viewing only; see the MLPA website ([http://www.dfg.ca.gov/mlpa/meetings\\_n.asp](http://www.dfg.ca.gov/mlpa/meetings_n.asp)) for more information.

Workshop materials will be posted to the MLPA website as soon as they are available. This agenda may be found on the MLPA website at [http://www.dfg.ca.gov/mlpa/meetings\\_n.asp](http://www.dfg.ca.gov/mlpa/meetings_n.asp).

## **Workshop Objectives**

- *Provide an introduction to the Marine Life Protection Act (MLPA) and the MLPA Initiative*
- *Review the marine protected area (MPA) planning process for the MLPA North Coast Study Region*
- *Outline the components of an MPA proposal*
- *Describe the science and feasibility guidelines for developing MPA proposals*
- *Provide basic training in using MarineMap, the MLPA Initiative's online mapping tool*

## **Workshop Agenda**

### **Welcome, Introductions and Review of Agenda**

- I. An Introduction to the MLPA and MLPA Initiative**
- II. MPA Planning Process and Timeline for the North Coast Study Region**
- III. Overview of MLPA Master Plan Science Guidelines**
- IV. Overview of California Department of Fish and Game Feasibility Guidelines**
- V. Introduction to MarineMap**
- VI. Questions**

**Adjourn**